

## MASS INTENTIONS

**Monday—February 20- Poniedziałek**  
**8:00 a.m. + Jan Tomaszewski (A.W.Bielecki)**  
**Tuesday - February 21 - Wtorek**  
**6:00 p.m. Exposition & adoration of the Blessed Sacrament, Novena, Chaplet of the Divine Mercy**  
**7:00 p.m. + Fr. Adam Barcz**  
**Wednesday—February 22—Środa**  
**7:00 p.m. + Henryk Koziołek (B.F.Natonski)**  
**Thursday—February 23—Czwartek**  
**8:00 a.m. + Louise Nalewayek (D.K.Cylwa)**  
**Friday—February 24 —Piątek**  
**3:00 p.m. Exposition & adoration of the Blessed Sacrament, Chaplet of the Divine Mercy**  
**7:00 p.m. +Zofia Gancarz (od wnuczki z rodziną)**  
**Saturday—February 25 —Sobota**  
**8:00 a.m. + Louise Nalewayek (I.Wolanski)**  
**5:00 p.m.— + Carlos Pynto (Family)**  
**EIGHTH SUNDAY IN ORDINARY TIME**  
**FEBRUARY 26—ÓSMA NIEDZIELA W OKRESIE ZWYKŁYM—26 LUTEGO**  
**9:30 a.m. + For Parishioners**



**11:00 a.m.— +**  
**Za śp. Rodziców**  
**Stanisława i**  
**Józefę Bieleckich**  
**(P.Jamrozinska)**

**Zebranie Rady Parafialnej** odbędzie się w niedzielę 26 lutego o godz. 12:30 p.m. w Sali Parafialnej.

**Meeting:** The Polish Canadian Club monthly meeting will be on Sunday, February 19th, at 2:00 pm.

**Spotkanie:** Polski Kanadyjski Klub zaprasza na spotkanie, które odbędzie się w niedzielę, 19 lutego o godzinie 2:00 pm.



**Spotkania z Katechizmem Kościoła Katolickiego**  
**czyli cykl katechez dla dorosłych w j. polskim.**

Zapraszamy w każdy drugi i czwarty piątek miesiąca, po wieczornej Mszy św.

Spotkania odbywać się będą w sali parafialnej.

**Monday**  
 February 20  
*Weekday*  
 Sir 1:1-10  
 Mk 9:14-29

**Tuesday**  
 February 21  
*Weekday*  
 Sir 2:1-11  
 Mk 9:30-37

**Wednesday**  
 February 22  
*Chair of St. Peter, Apostle*  
 1 Pt 5:1-4  
 Mt 16:13-19

**Thursday**  
 February 23  
*St. Polycarp, Bishop and Martyr*  
 Sir 5:1-8  
 Mk 9:41-50

**Friday**  
 February 24  
*Weekday*  
 Sir 6:5-17  
 Mk 10:1-12

**Saturday**  
 February 25  
*Weekday*  
 Sir 17:1-15  
 Mk 10:13-16

**Sunday**  
 February 26  
*Eighth Sunday in Ordinary Time*  
 Is 49:14-15  
 1 Cor 4:1-5  
 Mt 6:24-34

**FRIDAY TO SUNDAY MARCH 03 - 05 2017**

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| <p><b>Piątek 03.03 (I piątek miesiąca)</b><br/>                 7:00 PM Msza święta z nauką<br/>                 8:00 PM Droga krzyżowa</p>  | <p><b>Friday 03.03 (1<sup>st</sup> Fri of the month)</b><br/>                 9:00 PM Holy Mass (with confessions)<br/>                 Saturday 03.04 (1<sup>st</sup> Sat of the month)<br/>                 8:00 AM Holy Mass (with confessions)</p> |
| <p><b>Sobota 03.04 (I sobota miesiąca)</b><br/>                 5:00 PM Msza święta (po angielsku) z nauką oraz Sakramentem chorych<br/>                 Niedziela 03.05<br/>                 11:00 AM Msza święta z nauką<br/>                 3:00 PM Górzkię Żelz z kożaniem pasyjnym</p> | <p><b>Sunday 03.05</b><br/>                 9:30 AM Holy Mass (with confessions)</p>   |

## Dobra Nowina 19 lutego 2017

*Jeśli bowiem miłujecie tych, którzy was miłują, cóż za nagrodę mieć będziecie? Czyż i celnicy tego nie czynią? I jeśli pozdrawiacie tylko swych braci, cóż szczególnego czynicie? Czyż i poganie tego nie czynią?*

Wiele jest w naszym życiu pogańskich nawyków, a przecież chrześcijanin, uczeń Chrystusa ma swoim życiem ewangelizować pogański świat. Czy jest to możliwe w naszych realiach dzisiaj? Święty Jan Paweł II w encyklice „Veritatis splendor” pisał, że w naszym świecie w sytuacji szerzącego się sekularyzmu, wielu — zbyt wielu — ludzi myśli i żyje tak, „jak gdyby Bóg nie istniał”. *Stajemy tu wobec mentalności, której oddziaływanie, często głębokie, rozległe i wszechobecne, wpływa na postawy i zachowania samych chrześcijan i sprawia, że ich wiara traci żywotność oraz właściwą jej oryginalność jako nowa zasada myślenia i działania w życiu osobistym, rodzinnym i społecznym. W rzeczywistości kryteria sądów i wyborów, stosowane przez samych wierzących, którzy żyją w środowisku kultury w dużym stopniu zdechrystianizowanej, okazują się często obce Ewangelii lub nawet z nią sprzeczne. Co zatem uczynić, by zmienić pogańskie nawyki? Jak odkryć w swoim życiu pogańskie myślenie? Czy potrafię pod tym kątem uczynić rachunek sumienia?*

## Good News!

February 19, 2017  
 Seventh Sunday in Ordinary Time (A)  
 Lv 19:1-2, 17-18. 1 Cor 3:16-23, Mt 5:38-48

Hate is a passion that can take over a person's heart in a short amount of time. God knows this, and he challenges us to avoid hate and holding grudges. In the law that Jesus preached, we are not even allowed to hate our enemies or persecutors. That is radical!

It is easy to let injuries build up over time. Eventually we find ourselves far away from those we should be closest to or those we once loved. This separation starts in our thoughts and settles into our hearts and behavior. Hate grows, and if it isn't controlled and redeemed, it can pull us down.

We don't have to hate, be angry, or carry grudges if we don't want to. Our hearts and minds can be filled with God's grace. We can work on three levels to overcome hate and anger: visual, verbal, and physical. When angry thoughts invade your mind, look up (visual), speak the truth to yourself (verbal), and change your posture (physical). This helps alter self-destructive thought patterns and helps us refocus our heart and mind. Add these natural means to the supernatural means of calling on God's grace, of receiving the sacrament of penance, and of taking moments of prayer to see and speak his truth over a situation.

We are God's temple. His spirit of peace, mercy, and serenity needs to reign inside us. That means getting rid of negative, hateful, and hurtful thoughts toward ourselves and others. Don't let them pull you down!

### For Reflection

Michelangelo paints three figures pulling the sinner down. Which three passions weigh down my heart? How can I use human and spiritual means to point my heart and mind in a healthier, God-focused direction?

*Fr. Mark Haydu, LC*

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## Dear Padre

FEBRUARY 19, 2017

**Is it ever OK to use "God" and "damn" together?**

When we pray "hallowed be thy name" in the Lord's Prayer, we give God the reverence he is due. Because the Lord's name is holy, we mustn't abuse it. The Second Commandment tells us not to "take the name of the Lord...in vain" (see Exodus 20:7). With our tongue, "we bless the Lord and Father, and with it we curse human beings who are made in the likeness of God. From the same mouth come blessing and cursing. This need not be so..." (James 3:9-10).

What happens, when our reverence is contradicted by cursing? For some, cursing is a cathartic response to pain or anger. Those who view it as a form of stress management or as a substitute for physical aggression may contend that condemning in this context is neither literal nor deliberate. If God knows our hearts, that our misuse of his name is insincere, what's the harm?

"A sharp tongue is the only edge[d] tool that grows keener with constant use," wrote Washington Irving. In other words, if we constantly and carelessly misuse God's name, we may stop feeling sorry that it offends him. That irreverent attitude is more offensive—and more dangerous—than the vocabulary. Scripture warns, "Death and life are in the power of the tongue; those who choose one shall eat its fruit" (Proverbs 18: 21).

*Fr. Byron Miller, CSSR*  
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### MINISTRY OF THE WORD – LEKTORZY

**February 19**  
**5:00 p.m. Loretta Fawcett**  
**9:30 a.m. Tad Wolanski**  
**11:00 a.m. Z.Soltys, A.Zarod**

**February 26**  
**5:00 p.m. Mike Powell**  
**9:30 a.m. Suzanne Comartin**  
**11:00 a.m. R. Nowak, P. Nowak**

SEVENTH SUNDAY IN ORDINARY TIME FEBRUARY 19

SÍODMA NIEDZIELA W OKRESIE ZWYKŁYM—19 LUTEGO

### USHERS CAPTAINS - KOLEKTORZY

**SUNDAY—February 19 & 26**

**February 19**  
 5:00PM – Candido da Silva  
 9:30AM – John Rodrigues,  
 Zygy Zajac  
 11:00AM—K. Zaborowski,  
 F. Dobrzanski  
**February 26**  
 5:00PM – Candido da Silva  
 9:30AM – John Rodrigues,  
 Zygy Zajac  
 11:00AM—A. Soltys, K.  
 Dusik



**UWAGA:** Proszę uważać na samochody na naszym parkingu i nie zostawiać na widocznym miejscu rzeczy, które mogą zainteresować złodzieja.

**WARNING:** Do not keep valuables in your vehicle for thieves to steal. "Smash and Grab" thieves are around. So keep your valuables out of sight. Never leave items lying out on your seats, dashboard or floor.

### SUNDAY COLLECTIONS: February

Sunday Envelopes \$ ██████████  
 Loose Change \$ ██████████  
 Building Fund \$ ██████████  
 MAY GOD BLESS YOU!  
 Bóg zapłać!